Division of Land Pollution Control INDIANA STATE DEARD OF HEALTH 1330 West Michigan Street P. O. Box 1964 Indianapolis, Indiana 46206

IND016364507 COMMONWEALTH EDISON CO. STATE LINE 103RD & LAKE MICHIGAN HAMMOND, IN

46326



FORM E:

Installation Identification Form

ENVIRONMENTAL MANAGEMENT BOARD
INSTRUCTIONS: Please refer to the specific instructions before completing this form. The information requested herein is required by IC 13-7-8.5-2. I. TYPE OF HAZARDOUS WASTE REPORT FOR THE YEAR ENDING DEC. 31, 1985
FORM G: GENERATOR BIENNIAL REPORT THE STATE OF THE STAT
DID NOT GENERATE/TSD HAZARDOUS SMALL QUANTITY GENERATOR OF HAZARDOUS WASTE GENERATE LESS THAN GENERATE BETWEEN X 100 Kg PER MONTH 100 & 1000 Kg PER MONTH
II. INSTALLATION'S EPA I.D. NUMBER I N D 0 16 36 4507
III. NAME OF INSTALLATION SITATE LINE SITATION COM ED
IV. INSTALLATION MAILING ADDRESS
Street or P. O. Box P O B O X 7 6 7 2 N L A S A L L E
City or Town C H I C A G O
State I L Zip Code 6 0 6 9 0
V. LOCATION OF INSTALLATION
Street or P. O. Box 1 0 3 RD AND LAKE MICHIGAN
City or Town H A M M O N D
State I N Zip Code 4 6 3 2 6 County L A K E
VI. INSTALLATION CONTACT
Last Name Phone (area code & no.)
L O N G
VII. CERTIFICATION
I certify under penalty of law that this document and all attachments were prepared under
my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of
the person or persons who manage the system, or those persons directly responsible for
gathering the information, the information submitted is, to be the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties
for submitting false information, including the possibility of fine and imprisonment for
knowing violations. Thomas E. Hemminger
Director of Water Quality Sound Manhy for TEN 2-27-06
(A.) PRINT OR TYPE NAME AND TITLE (B.) SIGNATURE (C.) DATE SIGNED
Please print or type with ELITE type (12 characters per inch). PAGE $\frac{1}{2}$ OF $\frac{4}{2}$

SBH66-001 State Form 19288R

Revised 10/85

EPA Region 5 Records Ctr.



6041295

Mar 3 3 00 PM '86

POLLUT

February 5, 1986

BOARD

- 30L -1711

CERTIFIED MAIL

Division of Land Pollution Control Indiana State Board of Health 1330 West Michigan Street Post Office Box 1964 Indianapolis, Indiana 46206 Attention: David D. Lamm

Subject:

Commonwealth Edison Company 1985

Hazardous Waste Biennial Report

Dear Mr. Lamm:

Enclosed is the Commonwealth Edison Company's 1985 Biennial Report for hazardous waste generated at our State Line Station facility. Questions regarding this report should be addressed to Judy Freitag of my staff at 312/294-3016.

Sincerely,

Thomas E. Hemminger

Director of Water Quality

3971E

JAF:TEH:dd Enclosure Division of Land Pondion Control INDIANA STATE COARD OF HEALTH 4330 West Michigan Street P. O. Bex 1964 Indianapolis, Indiana 46206





FORM G: GENERATOR ANNUAL REPORT FOR THE YEAR ENDING DEC. 31, 19

ENVIRONMENTAL MANAGEMENT BOARD

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durin	ng the	year.																						

SET Liquid Waste Systems, Inc.

ILD 000810549

χ.	X. FACILITY'S NAME (specify) FACILITY'S EPA ID NUMBER														
	ALCHEM-TRON, INC														
	Street or P. O. Box 7 4 1 5 B E S S E M E R A V E N U E														
	City or Town C L E V E L A N D														
	XII. WASTE IDENTIFICATION														
N U M B R R	(A.) DESCRIPTION OF WASTE (limit to 45 characters)	DO HA- ZAI CL/	T -	1	HA: I	NAS	DOL		;)		AMO OF W (in Po	ASTE	or	UNIT WEIGH (circ one	OF IT le
1	Waste Corrosive Liquid, Nos.	0	2	D	0 0	2				_		- 1	2 5 1	P	T
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XIII	XIII. COMMENTS (enter information by line number see instructions)														

PAGE 2 OF 4

State Form 19286R SBH664RH2

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INDIANA STATS COARD OF HEALTH
1330 West Michigan Street
P. O. Bux 1964
Indianapolis, Indiana 46206





FORM G: GENERATOR ANNUAL REPORT FOR THE YEAR ENDING DEC. 31, 19

ENVIRONMENTAL MANAGEMENT BOARD

(Collected under the	authority of IC 13-7-8.5-2	Indiana Environmental	Management Act)
VIII.	GENERATOR'S EPA ID NUMBER	IN D0 1 6 3	6 4 5 0 7
X. TRANSPORTATION SE	RVICES USED This information	on is required only on	one copy of Form G.

IX. TRANSPORTATION SERVICES USED This information is required only on one copy of Form G. List the EPA Identification Numbers and Names for all transporters whose services were used during the year.

Χ	. FACILITY'S NAME (specify) FACILITY'S EPA ID NUMBER															
<u>Ч</u> хг.	US ECOLOGY															
Stre	reet or P. O. Box P O B O X 5 7 8															
City	ity or Town BEATTY State N V Zip 8 9 10 10 3															
XII.																
N U M B E R	(A.) DESCRIPTION OF WASTE (limit to 45 characters)	(B.) DOT HA- ZARD CLASS		(C.) EPA HAZARDOUS WASTE (see codes						A		NT STE		(E.) UNIT OF WEIGHT (circle one)		
Ţ	Waste Poisonous Solid, Corrosive, Nos.	0	2	DC	0	2				_ _ .		2 5	5 0	(P)	* * * T	
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XIII. COMMENTS (enter information by line number -- see instructions)

PAGE 3 OF 4

State Form 19286R SBH66-002 ATTACHMENT TO STATE'S GENERATOR BIENNIAL HAZARDOUS WASTE REPORT FOR 1985

This report is for the calendar year ending December 31, 1985.

The Hazardous and Solid Waste Amendments of 1984 require all generators of hazardous waste to submit the following information to the United States Environmental Protection Agency or a State authorized to collect such information:

Waste Minimization

Describe in the space below your efforts, undertaken during calendar year 1985, to reduce the volume and toxicity of the hazardous waste which your business generates. Also describe changes in waste volume and toxicity actually achieved during 1985 in comparison to previous years, to the extent possible.

Certification

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

	Director of Water		
Thomas E. Hemminger Print/Type Name	Quality Title	Signature	Date Signed